# - RELIGIOUS INTELLIGENCE

Ministerial Movements-Chat By the Way.

Synagogue Worship-The May Anniversaries.

### PROGRAMME OF SERVICES.

"People Who Look After Number One" will hear something to their advantage at the Academy of Music, Brooklyn, this morning, from Rev. Fred Bell In All Saints' Protestant Episcopal Church the Rev. W. N. Dunnell will officiate and preach to-day at the usual hours.

At Washington Square Methodist Episcopal Church the Rev. J. M. King will preach this morning and

"The Desirableness of Life" will be set forth in Wil-

lett Street Methodist Episcopal Church this evening by Rev. John E. Searles. "Revelation Before the Bible" in Rev. C. P. Mc-Carthy's discussions to day in the American Free

Church will come before "Adam in the Garden." Mrs. Elia A. Bacon will address the Spiritualists in Harvard Rooms to-day on "Radical Thought the Inspiration of the Age." Mrs. Neilie Brigham will address another Spiritualist society at No. 55 West Thirty-third street, and the Aerial Quartet Club will

At the Free Tabernacie Methodist Episcopal Cnurch this morning the Rev. John Johns will speak about "Your Own Salvation," and in the evening "A True

At Chickering Hail the Rev. Samuel Colcord will preach this morning on "Consecration," and in the afternoon the Rev. William Lloyd, of Madison Avenue Reformed Church, will preach, "Saved by Hope" is the theme on which Rev. E. C.

Sweetser will speak this morning in Bleecker Street Universalist Church. In the evening he will take trip "From Joppa to Jerusalem." In Beulah Particular Baptist Church Elder James

Bicknell will preach this morning and afternoon. Dr. k. G. Robinson, President of Brown University, will preach to-day at the usual hours in Calvary Bap-

"The Missionary Spirit of True Humanity" will be de scribed by Dr. Deems, in the Church of the Strangers,

The Rev. William T. Sabine will preach in the First

Reformed Episcopal Church this morning.

In the Free Episcopal Church of the Reconciliation the Rev. E. S. Widdemer will preach morning and

In Fifth Avenue Baptist Church this morning the Rev. A. MacFarlane, of Hanson Place Baptist Church, Brooklyn, will speak about "Three Measures of Meal Leavened " In the evening the Rev. W. P. Corbit, of Jersey City, will discourse on "God's Work in Saving

"Overcoming Faith" and "Remembering God" are the themes on which Rev. N. L. Rowell will preach to-day in the Free Baptist Church. Grace Baptist Church will receive the ministrations

of the Rev. J. S. Kennard, who will speak this morning on "What Thine Eyes Shall See" and in the evening on "Broken Hedges and Biting Serpents." H. W. Brown, Evangelist, will preach in the Central Methodist Episcopal Church this morning and even-

Dr. A. S. Patton will preach this morning and even

ing for Mr. Milbanks' society in Madison avenue and "The Immovable Soul" and "What Think Ye of

Christ?" are the themes that Rev. William Lloyd will discuss in Madison Avenue Reformed Church this morning and evening. In the Pilgrim Baptist Church the Rev. C. P. Shel-

don will preach this morning and evening. "Christian Individualism" and "Human and Divine

Love Compared" are what the Rev. Benjamin F Brown, of Newark, N. J., will discuss to-day in Trinity Baptist Church. "The Trial of the Gospei" and "Lessons from the

Book of Esther" will be set forth to-day by the Rev. J. D. Herr in the Central Baptist Church.

Saptist Church at the usual hours to-day. In Sixth Avenue Reformed Church the Rev. W. R.

In Stanton Street Baptist Church the Rev. S. J. Knapp will begin his ministry and preach an inaugural beard in the evening.

"Indellible Writing" and "The Witch of Endor" will receive consideration to-day in Spring Street Presbyering Church by the Rev. A. H. Moment. The Rev. A. B. Hart will minister to St. Stephen's

Protestant Episcopal Church this morning and after in St. Ignatius' Protestant Episcopal Church this evening Rev. Dr. Seabury will repeat his sermon on

Thou shalt not muzzle the ox when he treadeth out The Rev. J. F. McCielland will preach morning and evening in St. John's Methodist Episcopal Church.

Self-Sacrifice of Jesus" and "The Christian" Help" will be discussed in the Tabernacle Baptist

beliet" and "Trial and Reward" in the North Dutch Church to-day,

fore the Presbyterian Board of Foreign Missions this evening in Madison Square Methodist Episcopal

Messrs, Heywood, Ingalls, Miller and others will address the Labor Reform Convention in Masonic Hall The Rev. George F. Steemund will preach before the

Church German Society this evening in the Church of The Rev. Carlos Martyn will be installed paster of

the Reformed Church in West Thirty-fourth street this evening. The Rev. Mr. Merritt, Drs. Ormiston and Hutton and Rev. Isaac Kiley, of Buffalo, will take the Dr. Mark Hopkins, of Williams College, will preach

in the Collegiate Reformed Church in Fifth avenue and Forty-eighth street this morning, and in the evening he will occupy the pulpit of the church on Fifth avenue and Twenty-pluth street. The service in the Russian chapel will be conducted

in English this morning by the Rev. Father Bjerring There is service here also on Saturday evenings. The Rev. Edmund R. Sanborn will preach in the

Church of All Souis, Park Chapel, Newark, N. J., this morning on "Substance and Shadow," and this evening on "The One True Church." The Rev. W. C. Sieele, recontly transferred from Fleet Street to South Third Street Methodist Episcopal

Church, Brooklyn, will preach at the latter place this morning on "The Bible as Every Man's Book," and this evening a special sermon to young ladies on "True and Palse Beauty."

The Rev. D. B. Jutten will preach in Sixteenth

Street Baptist Church this morning on "Our Divine Sonship, a Wonderful Manifestation of God's Love, and in the evening on "The Fine Gold Dimmed."

This evening being the anniversary of the opening of Carmel Chapel in the Bowery (No. 134) by the City Mission and Tract Society, the Rev. John Dooley, The Rev. R. Heber Newton will preach in the Antho

Momorial Church this morning and afternoon. The evening service is discontinued for the summer. In the Church of the Heavenly Rest, Bishon Penick

of Africa, will preach this afternoon and Dr. Howland in the Church of the Disciples of Christ the Rev.

D. R. Van Buskirk will preach to-day, at the usual Professor Adler will entertain the Society for Ethical

College this morning in Standard Hall with a discus-"Every Man Has His Work" in the Church of the

Disciples, and by that rule "Homes Are Made Happy," scenting to the Rev. George H. Hepworth's idea. Mr. O. S. Frothingham in Masonic Temple will

in the evening on "The Christian Doctrine of Here-

CHAT BY THE WAY. In every argument the great puzzle is to find out why our opponent doesn't see things just as we do.

But some people will be persistently blind.

If we should be forgiven for our shortcomings just as we lorgive others for theirs, some of us would stand a poor chance of ever getting to beaven. Very lew people go into an argument in order to discover the truth of the matter. They want to hold

their own and to rout the enemy. Hence the general loss of temper. A proverb is the experience of half a century extracted from a dozen lolto volumes and compressed

into a crystal. A man may have "a beam in his own eye" big enough to start a lumber yard, and yet be able to see the merest chip in the eye of his neighbor and to blame

One good and honest life contains more solid arguients in favor of Christianity than half a library of theological works.

Here is a beautiful saying:-"When your neighbo insults you tumble the affront into the unfathomable depths of God's love, from which it will have no resur-Wong Ching Foo a learned and tolerant Buddhist.

says that a Christian is just as good as any other oun if he only behaves himself. He adds that in his opinion our little peculiarities of belief, at which be has smiled so many times, do not necessarily stand in the way of our future happiness. The Presbyterian Ministerial Association have had a

grave time discussing the gayeties of life. They have

decided that a man has no right to dance with another man's sister. If one must dance let him choose his grandmother for a partner. This will obviate all difficulty and probably bring the amusement to an un-This is a very funny and a very wicked story. Said a scolding wife to a down-trodden husband, just after a

demestic victory, "John, do you believe that men are ever, nowadays, possessed of devils? Answer me at once, sir!" He looked at her meekly for a moment, and then replied in a faint whisper, "Mary, I am-I orn inclined to think that some married men are. She gazed into his timid eyes for an instant, reached out her hand for the -... His funeral was well attended.

dest is very interesting. A woman who had interred three temperary partakers of her joys and sorrows, and who had married a fourth, when asked if she had another husband, replied haughtily, "There is a gentleman who enjoys that uncertain honor at present."

The ability to see that your neighbor has just as good a right to his opinion as you have to yours is the ast attainment of Christian excellence. Rev. Dr. Coan lately said in a moment of temporary aberration and eloquence that this country was given over to "wickedness and sin, intemperance and Romanism." How good and kind it was of him to speak thus of the largest denomination in Christendom! One is reminded of the little fly on the lion's nose, who said that there were three things he proposed to expel from his society-viz., ants, grasshoppers and lions.

A gentieman who has a reputation for insanity has written a book in which we find this curious statement:-"How restless and unstable is man! He would have, and when he gets he is dissatisfied." In a foot note he explains the mystic words by saying, In this proverb I allude to wealth and matrimony.

The various diseases which attack boyhood are his bed and says no more about it. If he is very sick he is calm, placid and tructable. He takes his medicine without a mormor and sips his chicken broth with becoming gratitude. If he is only a little ill he is harder to take care of than half a menag-He can do more grumbling and find more fault without cause than the most ambitious hypochondriac could hope to put into a lifetime. Buta boy is generally taken with alarming, if not fatal, symptoms at about balf-past eight A. M. when school opens at nine. The fond mother looks at his tongue, feels of his head to see if it is bursting with lever, and then tells her husband to drop in at the doctor's on his way down town and ask him to hurry up lest he be too late. At exactly nine o'clock the boy's pulse grows steadier and there is a calmer look in his eyes. The extreme lassitude which betokened typhoid has passed off, and by the time the boys in his class are wishing that they had been smart enough to have the same lever he is sitting by the river's brink and putting a worm on the hook. Boyhood is peculiar.

are told of the little boy who uttered a deep sigh just as the minister got to tenthly and whispered to his mother, "That man has left his 'amen' at home; let's go." And now there comes floating on the current literature an apocryphal story of a man who preferred the organ to the preacher because it had a stop in it.

Ministers generally have the advantage of their hearers. They can scold and criticise and preach esy as much as they please, and the peo answer his opponent, and on the floor of Congress one speaker often interrupts another and com-pels him either to prove his assertion on the or to take it back. Suppose one of Dr. Hall's interested listeners should interrupt him in the midst of his discourse with, "Brother Hail, just state that over again, for if I heard aright your asertion is incorrect." It would undoubtedly have an electrifying effect on the congregation, and it might nake some of our Sunday services a little lively. cannot help a throb of sympathy for one man of whom we have lately heard. He was of an argumentative turn of mind, and could not hear an assertion without contradicting it. He went to hear Mr. Hepworth preach, and when that gentleman made one statement after another he turned uneasily in his seat. At length it became too hot for him and he left. He went to Dr. Tyng's next and found great rettef in the responses. That gave him a chance to say something. When asked which church he liked better, he replied, "Tyng's, by all odds. In Hepworth's you have to keep still, but in Tyng's the ritual gives you a chance to jaw back."

When a man goes round the house sighing and wishing hunself dead you needn't trouble to not the bottle of opium away. He wouldn't touch it for worlds. If se should be suddenly attacked by colic you would hear him screaming out for a doctor at the top of his voice. One day Pompey said he wanted to die and go to glory. He wrought himself into an ecstatic state, and told the people at the prayer meeting that he positively couldn't wait much longer. That night, at twelve, some one knocked at his cabin door, "What you want?" said the colored man, trembling. "I want Pompey to take him to glory," replied a gruff voice. The darkey thought a moment and then said, "Mister Angel, Pompey done moved up Norf three months ago, and don't never expect to come back again. Now, go way!" White or black we are all the

It is a very bad joke, and yet we can hardly help saving, for we have been reading of the immense work which Mr. Moody has been doing in Boston, and of his necess in bringing sinners to repentance, that if there is a place that loudly calls for him it is Auburn or Sing Sing. Why? Because in both those towns there are

so many people under conviction.

If you have been converted, then be as quick as you can and pay a few of your back bills, lest you backdide. So many people are ignorant of the fact that there is a connection between religion and honest debts that we need a new departure in this matter.

They have a matrimonial bureau in Boston. Mis-

Jennie Collins presides over a home for working girls called Boffin's Bower. She corresponds with the Pacific coast, where the masculue gender predomnates in learful proportions, and sends out an assortment of photographs of young ladies who are willing to take charge of a mining establishment and help him to spend his spare funds. A selection is made, the picture retained and the rest of the collection returned, with the addition of a gentleman's carte de The aspirant, armed with this photograph, searches through the wilds of Sierras until she meets an auxious man standing in the doorway of his but with a lady's photograph in his nervous fingers. He looks at his photoeraph and then at her; she looks at her photograpand then at him. This is done in order to assure themselves that the article sent is like the sample. Then they tumble into each other's arms and the work of

housekeeping begins.

How hard it seems to be to growold gracefully. People dread the ravages of time to such an extent that they are constantly trying to fill out every collapsed part with some patent invention and to reproduce the bloom of youth by Parisian chemistry. If some old people whom we know, and who are still

anxious to pass for thirty, should suddenly come in contact with a lamppost, for instance, the jar would scatter them all over the sidewalk—that is, the innube knocked out of place, and they would hobble home an unbappy group of wrinkled old men and women.

THE MAY ANNIVERSARIES.

LOCAL GATHEBINGS OF THE SAINTS-CHURCHES AND PUBLIC HALLS ENGAGED-SERMONS THIS EVENING AND ADDRESSES HEREAFTER.

The annual May pilgrimage of the secretaries and agents of benevolent societies, local and national, to this city has begun, and within a few days some of the universaries have been held. But the largest and pest, as well as the oldest, are yet to come off. The American Bible Society will forego its usual anniversary exercises this year and this evening will gather in St. Paul's Methodist Episcopal Church on Fourth avenue and Twenty-second street, when the Rev. Dr. William M. Taylor, of the Broadway Tabernacle, will deliver a discourse appropriate to this, the sixty-first year of the society's existence. The annual business meeting of the society will be held in the Bible House next Thursday afternoon, at half-past three o'clock, During the month of March the New York Bible Society distributed 551 Bibles or Testaments, by gift or sale, in the Eighth, Twelith, Thirteenth and Twentyfirst wards of this city. Two hundred and plied with 2.951 Hibles or Testaments in different languages, and 264 Bibles or Testaments were distributed mong 1,106 emigrants landed at Castle Garden. The receipts of the American Bible Society for March were \$76,174 07, and the entire receipts for the year ending March 31 were \$543,579 55. The whole number of volumes issued during the year from the Bible House, not including those issued in foreign lands, was 621,726.
At the April meeting of the American Bible Society Managers appropriations of money, amounting t about \$32,000, were made for Bible distribution during the present year, through the society's agencies in China, Japan, South America and Russia and through arious missionary boards in other lands.

The anniversary of the Presby terian Board of Foreign Missions will be held this evening in the church on Madison square and Twenty-fourth street, when Dr. W. J. Tucker will preach the annual sermon. The Church has responded so liberally to the appeal of this and the Home Mission Board during the past month that both will report the treasuries very little, if at all, in debt at the meeting of the General Assembly. The meeting this evening will therefore be much more interesting than if the occasion were merely a renewal of previous appeals for money to carry on the foreign mission work of the Church.

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The Female Guardian Society, which has been in existence for forty-three years, doing a good work quietly and uncatentatiously, will commemorate its advent and report its work for the past year this evening in Dr. Cookling's Presbyterian Church, on Madison avenue and Twenty-inith street. Addresses will be delivered by Dr. Conking and other friends of the cause. The annual business meeting, for women only, will be held on Wednesday moraing in the Home Chapel, Twenty-nith street, near Madison avenue. The American Home Missionary Society, whose operations are carried on very largely among the freedmen of the South, where social rand Sabbath schools are planted by the society, will hold its lifty-first anniversary inecting this evening in the Broadway Tabernacle. Dr. Zachary Eddy will preach the annual sermon. The annual business meeting of the society will be held at its rooms in the Bible House on Wednesday afternoon, at four o'clock.

On Monday afternoon, at two o'clock, the American Seaman's friend Society will hold its forty-ninth annual meeting in the Saliors' Home Chapel, No. 190 Cherry street, when the Board will make its report and trustees will be elected to fill vacancies. The annual sermon will be preached in the Church of the Pilgrims, Brooklyn, next Sunday evening, 13th inst., by Rev. Dr. R. S. Storts.

The examinations in the Union Teeological Seminary, which began April 24, will close to-morrow (Monday), and in the evening the anuiversary exercises will be held in Madison Square Presbyterian Church, when addresses will be delivered by two of the graduating class, and also by the President, Rev. Dr. William Adams, who will distribute the diplomas. The alumnianiversary will be neid in the seminary on Tuesday morning (8th). The morning session will be devoted to business, and hearing papers by Rev. J. E. Rockwell, D. D., on "Reminiscences of the Seminary;" by Rev. C.

Rev. C. F. Bush, D.D., on "The Seminary and Foreign Missions;" by Rev. C. W. Baird, D. D., "A Mortuary paper."

The afternoon session, at two o'clock, will be devoted to class reports, especially those of '37, '42, '47, '52, '57, '62, '67, and '72. The evening session, at eight o'clock, will be devoted to an oration by Rev. A. L. Chapin, D. D., President of Boloit College, Wis.

The tweitth anniversary of the National Temperance Society will be held on the evening of May 8 in the Church of the Covenant. The President of the society, Mr. Dodge, is expected to preside, and addresses to be delivered by Drs. W. M. Taylor, Renry C. Potter, C. H. Fowler and John B. Gough. The work of the society was nover more useful than during the past year.

work of the society was nover more useful than deping the past year.

The Board of Education of the Reformed Church in America will meet in the synou's rooms, No. 34 Vessy street, on Tuesday forences, May 8. The Domestic

ensuing year will be elected.

The Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the city and port of New York will hold their meeting on Tuesday evening in the Sunday school room of Trinity Chapel, Twenty-fifth street, near Broadway.

The American Tract Society has had an existence hore extending over half a century, and on Wednesday morning, in Dr. Grosby's Presbyterian Church, Fourth avenue and Twenty-second street, it will celebrate the fifty-second anniversary of its existence and present reports of its work during the past fiscal year. Committees and officers for the casuing year will also be elected at that time and place.

On Thursday, May 10, the Howard Mission will hold its anniversary exercises in the Academy of Music, at hall-past seven P. M.

The Baptist anniversaries, which will take place in this city in the Pilgrim Church, in the Church of the Disciples, in Cooper Institute and other public places, May 16, have been already noticed.

The Sunday School Union of Brooklyn will parade about 50,000 children on May 23, and the Eastern District about 16,000 on the 24th mat. Their programme has only been partially completed. Owing to the financial depression, however, there will be less extravagance this year than formerly. Several of the subdivisions will dispense with hired musicans altogether and get the papils to sing the anniversary hymns as they march and halt, which no doubt will be much more pleasing to the visitors and onlookers than a life and drum or a few brass pieces half a mile shead of the line, and whose sound can't be heard by one-third of those who "pay the pipers."

On Thursday evening, May 17, the anniversary exhibition of the New York Institution for the Bind will be held at Stonway Hall.

Oner events not of the same local character as those given above are the examinations of the students of Auburn Theological Semmary, which begin to-morrow; the reunion of the alumn on Wednesday. Dr. A. Thursday of the institution will be given to-morrow and

A May lestival of a religious kind is announced to begin in the Broadway Methodist Episcopal Church, Canden, N. J., to-day, and to continue for ten days. Revs. W. C. Stockton, George Hughes, George Reed and Mrs. Lizzie Smith, of Cameen, and Miss Lizzie Sharp, of Philadelphia, are to preach or deliver addresses. It is pro-ably designed for the promotion of flowness. Such a meeting closed in St. Paul's Methodist Episcopal Church, Jersey City, on Thursday. It was held alternoons and evenings for ten days, and Rev. J. E. Irvine and wite conducted the exercises.

The flith General Council of the Reformed Episcopal Church will meet at Philadelphia, May 9. The Council is composed of the bishops and prestyters of the church and lay delegates from the congregations. The ministerial force of the Church numbers about fifty. As Bishop Cummus has died since the last convention, it is possible that a new bishop may be elected at this season.

The General Executive Committee of the Woman's Foreign Missionary Society of the Methodist Episcopal Church will meet in Minneapous, Minn., May 10, 1877. Corresponding secretaries will meet there on the 9th 1881.

The anniversary exercises of Drew Theological Semi-A May festival of a religious kind is announced to

Corresponding secretaries will meet there on the 5th inst.

The anniversary exercises of Drew Theological Seminary will be held May 13-17. On Sunday evening the Missionary Association anniversary will be held; on Monday evening, May 14, Dr. Todd, of Philadelphia, will preach the annual sermon, and on Monday and Tuesday the examinations will take place; on Tuesday evening the alumni will hold their anniversary and have a social reug on, and on Wednesday morning the trustees will hold their annual session, and in the atternoon of that day the annual session, and in the atternoon of that day the annual meeting of the alumni will be held.

The anniversaries and commencement exercises, including examinations at Rochester Theological Seminary, will take place at the same time—May 13-17. The mission serinon will be preached by Dr. William Asamore; the Riectorical Society address will be delivered by Dr. P. S. Henson, of Philadelphia, and the alumni address by Rev. J. W. B. Clark.

On Thorsday atternoon, May 10, the American and Peresten Libia Society will hold the terricin annal.

the simmi address by Rev. J. W. B. Clark.

On Thorsday atternoon, May 10, the American and Foreign Bible Society will hold its fortieth annual meeting for the transaction of business at its rooms in the Tract House, on Nassau street and Spruce.

The Baptist national anniversaries aiready noticed will be held in Providence, R. L., May 22-25. The Board of Councillors of the American Baptist Educational Commission will meet at the same place May 23, and be addressed by Dr. J. B. Thomas, of Brooklyn, N. Y.

The annual meeting of the Board of Trustees of the General Theological Seminary of the Protesstant Epis-

copal Church in the United States, will be held in the West Building of the Seminary, on Wednesday, May 23, at four o'clock P. M. The Commencement will take place on Thursday, May 24, at ten o'clock A. M., at Trinity Chapel, West Twenty-fifth street, and the sermon will be delivered by the Bishop of Massachu-

at Irinity Chapel, West Twenty-fifth street, and the sermon will be delivered by the Bishop of Massachusetts.

The Board of Superintendents of the Theological Seminary at New Brunswick will meet in the James Suydam Hall, on Tuesday, May 15, at 12 o'clock M., for the examination of the students and the transaction of the texaminations will be delivered by Rev. Herman C. Herg, or his secondus, Rev. Wm. R. theryee, D. D.

The General Assembly of the Presbyterian Church in the United States of America will meet on Thursday, May 17, in Farwell Hall, Chicago, Ill., and be opened with a sermon by the Rev. Henry J. Van Dyke, D. D., the Moderator of the Issat Assembly.

The General Assembly of the Presbyterian Church in the United States will meet in the First Presbyterian Church of New Oricans, La., on Thursday, 17th of May. The opening sermon will be preached by the Rev. R. M. Smith, D.P., Moderator of last Assembly.

On May 21 Bishop Simpson, of the Methodist Church, lectures before the New York Sunday School Association. This will be the closing lecture of a very valuable course, in which Drs. Deems, Taylor, Briggs, Storrs, Grosby, Booth, Portor, Boardman and Washburn have participated. The Bishop's theme in Association and Mashburn have participated. The Bishop's theme in Association is Precept and Promise and in the Example of Christ.

\*\*RECAPITULATION.\*\*

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in its Representations of God and His Plans; also its Holiness in Precept and Promise and in the Example of Christ."

\*\*RECAPITULATION.\*\*

\*\*Sunday, May 6—Bible Society, St. Paul's Methodist Episcopal Caurch, half-past seven P. M.; Presbyterian Board of Foreign Missions, Madison square Church, half-past seven P. M.; Kemale Guardian Society, Madison avenue Presbyterian Church (Iwanty-minith street), half-past seven P. M.; American Home Missionary Society, Broadway Tabernacle, half-past seven P. M.; American Society, Incarnation Church, half-past seven P. M. (Union Theological Seminary, Madison square Church, half-past seven P. M.; One Theological Seminary, Madison square Church, half-past seven P. M.; Society for Promoting Gospel Among Seamen, Maruers' Church, four P. M.

\*\*Tuesday, May 8—Alumni Anniversary, Union Theological Seminary, half-past ten A. M. and two and eight P. M.; National Temperance Society, Church of the Covenant, half-past seven P. M.; Reformed Dutch Bomestic Missions Commission, No. 34 Vesey street, eleven A. M.; Reformed Dutch Domestic Missions Commission, No. 34 Vesey street, eleven A. M.; Reformed Dutch Domestic Missions Commission, No. 34 Vesey street, eleven A. M.; Reformed Dutch Domestic Missions Commission, Sciety for Seamen, Trinity Chapel, S. S., eight P. M.; New York Historical Society, Academy of Music, eight P. M.; Potental Society, May 9—American Tract Society, Fourth Avenue Presbyterian Church, ten A. M.; American Home Missionary Society, Bible House, half-past three P. M.; Howard Mission, Academy of Music, half-past seven P. M.; American and Foreign Bible Society, Tract House, Nassau street, two P. M.

\*\*Sunday, May 10—American Seamen's Friend Society, Church of Pilgrims; Brooklyn, half-past seven P. M.

F. M. Sunday. May 13—American Seamen's Friend Society, Church of Pilgrims, Brooklyn, half-past seven P. M.

ciety, Church of Pilgrims, Brooklyn, half-past seven P. M.

Tuesday, May 15—Baptist Sunday School Anniversary, Pilgrim Baptist Church, half-past seven P. M.

Thursday, May 17—New York Institution for the Bind, Steinway Hall, half-past seven P. M.

The New York Historical Society will hold its anniversary in the Academy of Music on Tuesday evening, when Charles O'Conor will deliver an address on "The Constitutions." The admission is by members' tickets.

The Protestant Episcopal Church Missionary Society for Seamen in the Port of New York will hold its annual meeting in the Church of the Incarnation this evening. Bishop Potter will preside.

The Society for Promoting the Gospel Among Seamen in this port will hold a business session in the Mariners' Church, on Madison and Catharine streets, to-morrow alternoon at four o'clock. Reports will be presented and directors elected.

THE MILLER HERESY TRIAL. TRENTON, N. J., May 4, 1877.

tinued before the New Brunswick Presbytery this morning, in the First Presbyterian Church. Dr. Duffield, of Princeton, on the part of the rosecution, concluded his argument, which was principally devoted to a defence of the legality of the pro cedure against Mr. Miller, on the ground that his crrors were vital and that he had violated his ordination vows, which require obedience to the standards of the Church-the Coulession of Faith and Westmin ster Catechism.

and commented upon, and his vows as a clergyman were held to be entirely inconsistent with the doctrines he held in his book. These vows required him to adhere strictly to the Confession of Faith and the Cate. chism, and also required him to preserve the peace and purity of the Church, both of which he had violated. Referring to the Catechism Dr. Duffield remarked that in 1859 it was affirmed that no change of language was permissible in the references to the Trinity. At the memorable trial of Dr. Barnes for heresy he never claimed the right to deay any of the doctrines of the Presbyterian Church, but maintained his prerogative of interpreting them for himself. The basis of the union between the old and new schools is the acceptance of the Church standards without modification. The speaker insisted that the accused had been treated with great leniency, for he had published a heretical book previous to this, and quite lately had given some newspaper articles to the public on justification by faith, which, in their practical effects, constituted a still more dangerous form of heresy.

Dr. George S. Mott, of Now Brunswick, followed for the prosecution, asserting that the error of the accused was a vital one dangerous to true religion. The Referring to the Catechism Dr. Duffield remarked that

Missions Committee will meet lu the same place on Monday at eleven A. M.

The Woman's Board of Foreign Missions of the Reformed Church will hold its third anniversary on Tuesday atternoon at two o'clock, in the Collegate Church in Fifth avenue and Twenty-ninth street. Addresses will be delivered by Rev. Henry N. Cobb and other ministers of the denomination, and managers for the ensuing year will be elected.

The Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the city and port of New York will hold their meeting on Tuesday weening in the Sunday school room of Tuesday weening in the Sunday school room of Tuesday weening in the Sunday school room of Tuesday.

was chewed by the pup he was educating, the youngstor being exhorted by his father to stand the thing for the good of the pup. Dr. Miller seemed to think his doctrine was a good thing for the Church.

The prosecution was closed by Dr. P. A. Studdiford, whose address was devoted mainly to an attack upon Dr. Miller's position on the question of the Trinity, demonstrating that it was not in accord with the doctrine of the Presbyterian Churco.

Dr. Miller resumed his defence at three o'clock by declaring that he was obliged to publish his book or imposed the conscience which God gave him. Charged by the prosecution with not having pursued the right course, he maintained that it could not be expected that his opponent should lay down the line for him to follow. There was not a sentence in his book to which he did not still hold as firmly as when it was penned. He complained of the dislocating of his treatises, and illustrated how, by soluted sentences, almost any charge could be brought against the tenenings of the Bible. From lite down to death his doctrines are in accord with the teachings of his brethren. Beyond death, when comes the judgment, be is in accord. It is only as to our state between death and judgment that he differs from the faith of his Church. The thought of going at once to judgment was like a rifle crack to one's consciousness. If a man sleeps 20,000 years and another dies the night before the last

must be, The Presbytery then proceeded to vote on the specifications in the following order:—

First.—He teaches that the soul is not immortal; that at the death of the body it dies and becomes extinct until the resurrection. Charge sustained by a

Second-That Christ, as a child of Adam, was per-

vote of 33 to 0.

Second—That Christ, as a child of Adam, was personally accounted guilty of Adam's sin; tout, like other children of Adam, he inherited a corrept nature; and that he needed to be, and was, redeemed by his own death. Sustained by a vote of 35 to 0.

Third—That he teaches there is but one person in the Godhead. Sustained by 30 to 0.

A vote was then taken on the charge—we charge Mr. Miller with publicly denying and assailing important doctrines of the Confession of Failb and the Catechism of our Church—and it was sustained by a vote of 30 to 0.

After considerable debate as to what should be done with Mr. Miller, the following resolution was unani-

mously adopted:—
Resolved, That Mr. Miller be, and he hereby is, suspended from the ministry of the Presbyterian Church until such time us he shall make manifest to the satisfaction of the Presbytery his renunciation of the errors he holds and his solemn purpose no longer to promulgate them.

Mr. Miller said it was simply a moral, intellectual im-ossibility for him to renounce his views, and gave possibility in a limit of the Syno-3.

The Moderator then pronounced the sentence in a selemn manner, after which prayer was offered and the Presbytery adjourned.

MINISTERIAL MOVEMENTS.

The University of Edinburgh has conterred the loctorate of divinity on the Rev. Alexander Maclaren, of Manchester. The Germans in America, it is said, take kindly to

cold water and election. In 1852 there were eight Baptist churches among them; in 1876 there were 111 churches and 8,000 communicants. New York State has 863 churches, 110,000 members and \$5,000,000 invested in church property. Their benevolent contributions aggregate about \$400,000 a

The Baptists support seven schools in the South for the education of preachers and teachers for the freedmen, 848 of whom are students in those schools. The cost of maintenance for the year ending May 1, 1877, is nearly \$90,000, including repairs and purchases. Many of the students support themselves wholly or in

Chicago. Ditto Rev. F. M. Smith, at Wheaton. Ditto Rev. C. C. Smith, of First Church, Rockford. Ditto Rev. D. F. Carnahan, at Dixon, III. The Rev. C. K. Cressy has become paster in Coventry street Baptist the pulpit of the Englewood Church.

Rev. R. P. Allison, of the Chicago Seminary, has been ordained paster of the North Star Baptist

Union at Zeagong, Burmah, Mr. George, writes that he has organized a new church of forty-two members. The congregation is growing so fast that his house has

to build a chapel.

The Rov. Mr. Hastings, of the eld Spruce street Baptist Church, Philadelphia, who succeeded liev. J. W. Custis, now of Chicago, has been obliged to retire from

the pastorate on account of failing health. The \$25,000 required to be raised by subscription to secure the donation of \$35,000 from Mrs. J. H. Colgate, of New York, for the New London Saptist Institute, has been secured.

The Universalist church at Harlem has taken a new start. It has taken the name of the Second Society, which formerly worshipped in Orchard street, and has received from that society, now disbanded, funds M. Getchell was installed pastor of the Harlem church a few days ago, and Unitarians and Baptists assisted

in the ceremonies.

The Universalist parish recently organized in the southern part of Philadelphia have called the Rev. William Taylor, M. D., to be their pastor. The church is reported to have discarded the use of wine and silverware at the communion, and use water and blue

lax, N. S. The Rev. J. Gifford has resigned at Readsboro, to take another parish at Wilmington, Vt. The Gardner and Hallowell, Maine, Universalist so-

cieties have jointly invited the Rev. C. A. Hayden, of Lawrence, Mass., to become their paster. Mr. Hayden was formerly a Unitarian, but has recently become a Universalist.

Rev. W. L. Bestwick has resigned at Trinity Church, Northfield, Conn.; Rev. Mr. Weils has resigned also at Southport, Conn.; Rev. R. W. Barnweil at Griffin, Ga., to take a pastorate at Demopol, Ala.

The Rev. Mr. White, late assistant rector of St. Andrew's Church, Meriden, Conn., goes to the West Indies for his health, in May. His successor, who has aiready arrived, is Mr. Frederick Harriman, of Hartford, a graduate of Trinity College, and this is his first parish.

parish.
The Rev. G. D. E. Mortimer has resigned the rectorship of Christ Church, Savannah, Ga., and accepted that of St. Mark's, Grand Rapids, Mich., to take effect

ship of Christ Church, Savannah, Ga., and accepted that of St. Mark's, Grand Rapids, Mich., to take effect to-day.

The Rev. Samuel McElwee has removed from Morgantown to Churchtown, Pa.

St. Paul's church, Windsor Locks, Conn., has adopted the free church system for one year and will pay expenses by voluntary concributions.

Air. Frank Farrel, of the Farrel Foundry and Machine Company of Ansonia, Conn., made a donation to the Episcopal church there lately of \$1,000. The Church of the Indy Trinity, Middletown, Conn., has increased its pastor's salary in these hard times to \$2,200.

A new church and parish is to be organized in Waterbury, Conn., and \$1,500 are to be appropriated by St. John's church of that place for the support of the new interest for the year, and \$1,000 a year are pledged for the next four years to see it on its feet.

In South Australia religious accommodation is provided for eighty-eight per cent of the population. The Episcopalhans provide for 20,000 presons; catholics, 12,000; Congregationalists and Presbyterians, 21,000; hethodists, 63,000.

Some miscreants entered St. James' Church (Ritualist), Hatcham, England, by night and covered with black paint the designs which Mr. Tooth, the suspended vicar, had painted upon the chancel screens.

ONGREGATIONAL

Dr. Henry M. Scudder has been just six years pastor of the Central Congregational church, Brooklyn, and a couple of Subbaths ago had the pleasure of renewing his ministry there, and also of hearing his son, Mr. John L. Scudder, a licentiate, preach. The church, which numbered 308 members 51x years ago, now has 948. The Sunday school is perhaps the largest in Kings county, with 163 officers and teachers and 1,100 scholars.

The four largest Congregational churches in Massa-

948. The Sunday school is perhaps the largest in Kings county, with 103 officers and teachers and 1,100 scholars.

The lour largest Congregational churches in Massachusetts are the First in Lowell, 724; First in Springfield, 676; First in Chelsea, 674; Fark Street in Botton, 600. The six largest in Connecticut are New Haven North, 561; New Britain South, 541; New Haven North, 561; New Britain South, 541; New Haven Third, 530; New Haven First, 529; Millord First, 525; Hariford First, 522. The First Congregational Church of Chicago is larger than any of these—the April accession bringing its roll up to 1,197.

There are 3,500 Congregational churches, with 350,658 members, in the United States, and 3,333 ministers. In 1876 20,884 were added on profession of faith, and 12,400 by lettle. The bonevolent contributions were \$1,278,252, and the expenditures were \$2,584,166. There was a gain of 71 churches, and a large increase in membership. The increase in ministers was not in proportion to the increase in churches.

The average longth of the pastorates in the Congregational Church is from four to five years. The longest is that of Dr. Leonard Withington, which was 61 years; there are 60 of over 25 years; 41 over 30; 28 over 3; 17 over 40; 7 over 45, and 6 of 50 and over.

Rev. Enward Woolsey Bacon, late of Geneva, Switzerland, was installed as pastor of the First Congregational Church, in Norwich, Conn., a few days ago.

Rev. J. L. Jenkics, late of Amberst, has accepted the call of the First Church, of Pittslield, Mass., and succeeds the late 9r. Tood.

The Episcopal Convention of the diocese of Georgia closed a lengthy session on Friday. Delegatos were elected to the General Convention, which meets in Boston in October next. They were instructed to voice for an amendment to the constitution shortening the form of morning and ovening prayer and amending the lectionary.

Colonel George S. Park, of Chicago, has donated 100 acres of land, with valuable buildings, the whole worth \$50,000, at Parkville, Mo., for a college or university for the West. The donor desires the institution to be evangelical and to have a majority of its trustees Prespective in the work of the work o

ground and appointed a committee to draft a charter and nominate trustees and report to another meeting. The Rev. E. B. Miner, of Warren, nas removed to Norwood, Ill., to take the pastorate of the North Henderson Church of that place.

Rev. George R. Carroll, of Waterloo, has gone to Codar Rapida, Iowa.

The Rev. J. Hughes, who resigned the pastorate of the Second Church, of Fort Wayne, Ind., to go abroad in May last, has returned in excellent health and ready for work again.

The two churches of Carrolton and Platte City, in the northern part of the State of Missouri, have decladed by congregational vote to unite with the Presbylery of Platte (Northern). They belonged to the Southern Assembly, but this is one way that fraternity works.

The Southwestern Presbylerian emphasizes the coincidence that on the 24th day of April, 1862, Commodore Farragut demanded the surrender of the city of New Orleans to the federal torces, and on the 24th day of April, 1877, the lederal troops employed to support the carpet-bag Legislature of Louisiana were withdrawn, by order of the President, from the Orleans Hotel, adjoining the State House. A better day, it trusts, has dawned on Louisiana. It is at last relieved of the rule of the carpet-bagger, a name which hereafter will be synonymous with inlamy.

EXEMP. 1871.

heved of the rule of the carpet-bagger, a name which hereafter will be synonymous with infamy.

It is estimated that the 300,000 pilgrims who will visit kome during the jubilee will each give the Pope an average of \$10, or a total of \$2,000,000. Add to this also the ollerings of the various Catholic churches throughout the world, which are set down at \$20,000,000, and there is no need for the Pope to go

also the offerings of the various Catholic charches throughout the world, which are set down at \$20,000,000, and there is no need for the Pope to go hungry while he lives.

Dr. McGlynn, of St. Stephen's Church, New York, will represent Cardinal McCloskey in Rouse this summer. Archibashop Wood, of Philadelphia, accompanied by the Very Rev. M. A. Waish, V. G., pastor of St. Mcnael's; Rev. I. F. Horstmann, D. D., of the Theological Seminary; Rev. E. F. Prendergast, of St. Manachy's; Rev. Peter Prendergast, Rev. T. A. Sharkey, of Our Mother of Sorrows; Rev. P. F. Sullivan, of St. Edward's, and Rov. T. O'Neill, of St. Clement's, raschaivilic, and Rev. Francis Carew, have also sailed for Rome.

The Archibashop of Philadelphia bears with him to the Pope not merely the money offerings of his diocose, but also a souvenir from the Cathedral Conference of St. Vincent de Paul—a statue representing that apostle of charity with a child in his arms and another chinging to his robes. Enclosed in this tastefully executed statue is \$100 in gold for the Pope. An address also accompanies the offering.

Rev. John F. Kesrney, of the Cathedral, Philadelphia, sailed yesterday from this port for Rome, bearing with him \$50,000 on gold from his parishioners to the Pope. Bishop Gatherry, of Hartford, sailed also for Rome yesterday, and Bishop Morena, of Lower California, and Father Lane, of St. Theresa's, Philadelphia, have left for the same destination.

Among the 2fts in preparation for the coming Papal jubice the fathful in Italy propose presenting a facilities in that propose presenting a facilities in that propose presenting a facilities in the sold gold and of massive workmanship, of the chains of St. Peter, preserved among the treasures of the said of the Basilne of San-Pietro-in-Vinguil.

Bishop McClockey, of Louisville, Ky., is expected home June 10. He was to leave Rome May & A coadjutor will soon be appointed to Bishop de St. Paiais, of Vincennes, Ind.

The St. Mary's courch, of New Britain, Conn., are to build a convent three

very Rev. Edward Joos has been appointed to act as

Very Rev. Edward Joos has been appointed to act as administrator of the Diocese of Detroit, in the absence of the Bishop in Europe.

St. Mary's Cathoric Chorch, Pawtucket, R. I., propose to build a new house of worship on Pine street, in the rear of the present one.

The Catholics of Kolztewn, Osage county, Mo., are about to build a new church. It will be of stone, and will measure Sox45 feet.

The May devotion began in St. Joseph's, New York, on Tuesday lart. The devotious will take pince at the six and seven o'clock masses every morning and at half-past seven o'clock masses every morning and at half-past seven every evening during the menth.

Rev. Charles H. Reilly, pastor of St. Columba's Church, Newark, sailed tor Europe last week. Bis health is poor and he will propaoly remain in Europe until the fail.

METHODIST.

METHODIST.
Bishop Haven is at me old tamily home, in Malden,

Bishop flaven is at as old family home, in Malden, Masse.

Bishop Morrill, naving completed his spring conference work, has returned to his home in Chicago, where he will remain until the date of the bishops meding in Cleveland, thin, May 17. He is in somewhat improved health, and is gradually resuming futler work.

Dr. William Nast, natter of the German publications of the Methodist Episcopal Church and the father of German Methodists in the United States, is about to visit Germany, to attend the meeting of the Germany and Switzerland Methodist Conference, to be held in Ludwigsburg, July 11. There are now fatly 50,000 German Methodists in Europe and the United States.

Ten years ago there was not a Methodist church in Sweden. Now there are 70 societies. 56 preachers

and 40 local preachers. There are 5,000 members and

persons.

The Methodists have in Italy twenty-one preachers, twelve of whom are native Italians.

Rev. W. Cooke, D. D., of the Methodist new connection, it his year to preach the missionary sermon at the anniversary of the Wesleyan Missionary Society. The missionary secretaries, Rev. Dra. Dashiell and Reid, are plauning an extended four in the interests of the Missionary Society during the months of May and Jane, in the West and Northwest.

Bishop Simpson officiated on Sunday last at the dedication of Messiah Methodist Episcopal Church, Philadelphia.

Ireland and is making arrangements for services during the coming year.

The Rev. George H. Hepworth, D. D., and Rev. A. C. Arnold, D. D., of the Caurch of the Disciples; Dr. William M. Taylor, of the Broadway Tabernacte; Dr. Manning, of the Old South Church, Boston; and the Rev. Mr. Woodcock, of St. Johu's, N. B., will sail from this port June 15 for a hundred days' trip to Europe and the Holy Land.

DISCOURSE BY THE REV. DR. G. GOTTHEIL, AT THE TEMPLE EMANUEL (JEWISH SYNAGOGUE VESTERDAY.

discourses on the subject of the "Jewish People in their Treatment of the Founder of Christianity" yes terday, in the Temple Emanuel (Jewish synagogue), corner of Fifth avenue and Forty-third street, before a large congregation. He took for his text Isainh, xiii., 1-4-"He shall not cry nor lift up, nor cause his voice to be heard in the street. A bruised reed he shall not break and the smoking flax he shall not quench; he shall bring forth judgment unto truth," &c. THE DISCOURSE.

course showed that the conduct of Jesus could in no way be described in the manner of the text. The Dector said in substance that as the Emperor Antonius exclaimed :- "Who can change the mind of this people?" So might every one say who undertakes the task of contesting the opinion of most Christians with regard to the guiltiness and cruelty of the Jows

pictures of wickedness of those who refused to believe in Him as the Messiah, how art has done her best to perpetuate and deepen the colors of the supposed guilt, and how hard it is for a Christian believer to free bimself of the impression he has received from his infancy. Moreover, since the Founder of Christianity is, in the belief of His followers, not man hable to err, but God incarnate, and therefore exempt from human failings, His words admit of no doubt or question. His censure cannot have been unmerited nor misplaced. He must be right. His adversaries must be wrong. Thousands there are to whom the merest suggestion that something might be said on the side of the Jews would not be more starting than the announcement that the Pope had canonized Martin Luther. Exhorting, then, his hearers to take

the announcement that the Pope and canonized Martin Luther. Exhorting, then, his hearers to take these things into consideration, and not to be impatient if they find little readiness on the part of their Christian fellow citizens to amend their judgment, the Doctor entered more particularly on his subject.

This authority of the Pharisers.

He first defined the position of those men who are variously called in the New Testament pharisets, scribes, priests and high priests, eiders, &c., showing that they were the properly constituted authorities of the land, whose bounden dury it was to watch over the religious interests of the nation and to take cognizance of every open violation of established usages, and especially of denials of cardinal truths. They were not a pack of ignorant fanatics and heresy hunters. They were men of learning, of high standing in the community, whose record uside of the New Testament is free from any imputation of vindictiveness or intolerance. Jesus humself acknowinged their authority. He said, "The Pharisees sit in Moses" coarr; whatever things they tell you to do, do ye, only de not follow their example." Now the Pharisees and not ask him to do the latter, but simply to submit to what was the law of the land.

This SCHLIMITY OF THE EXEMALED LAW.

of the land,

THE SUBLIMITY OF THE REVEALED LAW.

If their construction of that law was wrong, the responsibility rested with them. Suppose, even, that "the Son of Man be ford over the Sabath," and describe Substit. spons bility rested with thom. Suppose, even, that "the Son of Man be lord over the Sabbath," and deem himself above human restrictions, why authorize His disciples to break the law? Were they not citizens of the land? The contradiction becomes more inexplicable when we remember his saying, "I did not come to destroy the law but to fulfil it." Take that most remarkable admission in what sense you may (which, to the Doctor's mind, is all the vindication the Jews need)—say with the Christian theologian that by His suffering and His death he fulfilled the law—then what an awful thing that law must be, if it is necessary for God himself to enter the human form, suffer the agonies of mortality and give Himself a sacrifice is order that its demands may be satisfed. Nothing that the profoundest photosopher ever thought of, the human heart ever worshipped, can compare to its subhime grandeur. The wisest laws given to any people lade into insignificance in the presonce of that code—the inheritance of Jacob! Were, then, the Hebrew priests and scribes wrong in watching over it with the utmost zeal—in resisting every inread into its provisions? The Doctor then declared that if he hed the same view of the law he would at once accept the rabbinical collargements and precautions, and call himself happy to possess such a guide through the maze and perplexities of this life.

Atroctries of the Rocharlans adding terms to the reports lately telegraphed to this country by the Herallo's correspondent near the seat of war in Europe of renewed ourages and murders committed by Christian Roumanans on Jowah lugitives from the horrors of war, and asked it popie get so indignant at a supposed judicial murder committed eighteen centuries age what will they say to these repeated atrocities perpetituded in our own day?

## FATHER BYRNE'S LECTURE.

Rev. Father Byrne, O. P., lectured last Sunday evening to a very large audience, in the Terrace Gardes Theatre, on Fitty-eighth street, between Third and Lexington avenues, on the "Past and Present of the Irish Race in the United States." To-night he lecture: in the same place on the "Catholic Church in the United States During the Last One Hundred Years. It is expected, from the deep interest taken in his first lecture, that there will be scarcely standing room for

## A PRESENT FOR THE POPE.

Among the many beautiful presents which are now being forwarded to Pius IX., in commonoration of his fiftieth year in the episcopate, is a superbly mounted album, bound in white kid and gold, containing the album, bound in white kid and gold, containing the names of the young ladies' sodality of St. Rose's Church, in this city. Accompanying the about is an address in French and a draft for a very handsome sum of money in gold. This tribute of filtal lova together with a copy of the "Life of the Pope," recently published by the pastor of St. Rose's, the Rev. Richard Brennan, will be presented to the Poatiff by Mgr. Setor, a prelate who lives at the Vatican.

Magdalene Richtman, of No. 229 East Twenty-second street, lost three dresses on the 3d of May, all of the value of \$70. The officers of the Eighteenth precinct were notified, and on the evening of that day discov ered one of the dresses in the pawnshop No. 354 First evenue. The proprietor, F. W. Hahn, said it had been pawned by a little girl, who often came on similar cr-randa. She was arrested, and said that a woman named Kato Closey had sent ner out. Mrs. Closey'

Bishop Simpson officiated on Sunday lant at the dedication of Messach Methodist Episcopal Church, Philadelphia.

Miscallance S. The New York Bible society distributed by gift of sale last month 551 Bibles or Testaments among such of the 3,012 launthes of the Eighth, twelith, Thirteenth and Twenty-first wards visited as had not the Scriptures. Two hundred and twenty-five vessels lying in the harbor were supplied with 2,951 Bibles or Testaments in different languages, and 254 Bibles or Testaments were distributed among 1,106 emigrants landed at Castle Garden.

The Congregationalist has this to say of a Boston Universalist preacher:—"Rev. Robert Laird Collier has kept so quiet since setting in Boston that we had quite forgotten of his being here. But here he ispand out of health, it now appears; so much so that he is medically advised to give up professional work for several years and go abroad. In this emergency the civil service of the country offers attractions, and his friends have presented his name to the President for appointment as thinster to Switzerland.

The religion of the people of Richmond, Va, is represented by twelve denominations, who have among them fifty-two churches, 25,840 church members and 13,972 persons in their Sunday schools. The net increase in membership in all the churches for the passyear is 1,355 persons.

Professor Swing, of Chicago, says that by baptism in the name of the Holy Spirit we are all made heir of heaven and all are on one level. "For He makes the rich humble and comforts the poor," and there all earthly distinctions tail.

Another Profestant church, making the twelith, has been dedicated in Rome. It belongs to the Free Christian Church of Italy, and froms the bridge of St. Angele, within tall view of the Vatican.

A branch evangelical alliance has been formed in the Row, George H. Hepworth, D. D., and Rev. A. C. Arnold D. H. of the first has been formed in the church of the Discumber.

THE JEWISH PEOPLE AND JESUS

The Rev. Dr. G. Gottheil delivered the third of his

Contrary to the commonly adopted view the disin their treatment of the Son of Mary.

He showed how their minds had been filled with the

## MRS. RICHTMAN'S DRESSES.

named Kato Closey had sent her out. Mrz. Closey's apartments were visited and the two dresses were there found, and also a large number of pawn tickets, which are thought to represent stolen property. At the Fifty-seventh Street Court, yesterday, the twe temales were arraigned. The younger gave her name as Luzzie Kiernan, of No. 243 East Twenty-accond street, she said she was in the habit of going to Mrz. Glosey's, at No. 337 avenue A. On the 3d of May Mrz. Glosey's, at No. 337 avenue A. On the 3d of May Mrz. Glosey's, at No. 337 avenue A. On the 3d of May Mrz. Glosey's, at No. 337 avenue A. On the story have been dead to be supported by the story. The girl did as she was told. She was then sent with one of the dresses to the pawnbroker's and received \$5 for it. Then tollowed the arrest. The girl is only thritees years of age, bas a bright lace, and is deededly interesting. Mrz. Closey is said to be respectably compacted. She denied all the charges, and claimed that the girl was known as a thief. Judgo Flammer half them in \$1.500 cass.